



**COUNTY OF DEL NORTE**  
DEPARTMENT OF HEALTH AND HUMAN SERVICES

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**BOARD REPORT**

**DATE:** July 2, 2019

**AGENDA DATE:** July 9, 2019

**TO: DEL NORTE COUNTY BOARD OF SUPERVISORS**

**ORIGINATING DEPARTMENT:** Heather Snow, Director *HS*  
Health and Human Services

**SUBJECT:** Non-hospital Acute Psychiatric Health Care Services

**RECOMMENDATION FOR BOARD ACTION:**

Approve and authorize the Chair to sign this First Amendment to the Agreement with Restpadd, Inc., Red Bluff, CA to provide non-hospital acute psychiatric health care services from July 1, 2017 through June 30, 2020. This Amendment increases the total budget from \$210,000 to \$300,000 as this facility has been utilized more than anticipated and more than the previous year.

**DISCUSSION/SUMMARY:**

The Department of Health and Human Services, Behavioral Health Branch (BHB) serves residents of Del Norte County who are in need of immediate non-hospital acute psychiatric health care services. Del Norte County does not have a facility in-county to provide these intensive services. Section 5775 of the Welfare and Institutions Code authorizes the County to contract for services provided either in an acute care hospital or a free-standing psychiatric hospital for the care and treatment of an acute episode of mental illness meeting the medical necessity criteria covered by the Medi-Cal program. The BHB requests to continue to contract with Restpadd, Inc. for non-hospital acute psychiatric services at the rate of \$1240 per day in Red Bluff, CA.

**ALTERNATIVES:**

Do not approve the First Amendment to increase the budget.

**FINANCING:**

State and federal funds and realignment funds (Managed Care Allocation). Contract is paid through DHHS account number 123-418-20235. No County General Funds are required.

**CHILDREN'S IMPACT STATEMENT:**

This action meets three of the outcome measures for children in Del Norte County: 2) Children and youth are healthy and preparing for adulthood; 4) Families are safe, stable and nurturing; and 5) Communities are safe and provide a high quality of life.

**OTHER AGENCY INVOLVEMENT:**

None

**SIGNATURES REQUIRED:**

Chair, Board of Supervisors; Clerk of the Board

**ADMINISTRATIVE SIGN-OFF:**

AUDITOR:

COUNTY ADMINISTRATIVE OFFICER: Jay Sarina, YES

COUNTY COUNSEL: Elizabeth Cable, YES

PERSONNEL:

OTHER DEPARTMENT:

**FIRST AMENDMENT FOR NON-HOSPITAL ACUTE PSYCHIATRIC HEALTH CARE SERVICES AGREEMENT WITH RESTPADD HEALTH CORPORATION**

This FIRST AMENDMENT ("Amendment") to the Agreement for non-hospital acute psychiatric health care services (Del Norte County Agreement #2017-156) is made between the County of Del Norte, a political subdivision of the State of California ("COUNTY"), and Restpadd Health Corporation., a California corporation, ("CONTRACTOR"), (collectively the "Parties"), is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

WHEREAS, the Parties entered into an agreement on December 12, 2017, incorporated herein by this reference (hereinafter the "Agreement") for CONTRACTOR to provide community residential treatment services to COUNTY; and

WHEREAS, the Parties hereby agree to amend the Agreement in accordance with the terms of the original Agreement as well as the terms provided herein;

NOW THEREFORE, the Parties mutually agree as follows:

As of the effective date of this First Amendment, Attachment B, B.1.c of the Agreement (#2017-156) is modified to read as follows:

**B.1.c.** In no event shall total compensation paid to CONTRACTOR under this Provision B.1 exceed THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$300,000) without an amendment to this Agreement approved by the Del Norte County Board of Supervisors.

There shall be no other changes to the Agreement dated December 12, 2017.

Signatures on the next page.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment.


"COUNTY"

"CONTRACTOR"

COUNTY OF DEL NORTE

RESTPADD HEALTH CORPORATION

\_\_\_\_\_  
LORI L. COWAN, Chair  
Board of Supervisors

  
\_\_\_\_\_  
IFEANYI EZEANI  
Director of Business

*Mark Montgomery, Psy.D*  
*Admin / CEO*

ATTEST:

\_\_\_\_\_  
KYLIE GOUGHNOUR  
Clerk of the Board

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ELIZABETH CABLE  
County Counsel